To: Fools Said I: Sergeant Lanier Joseph Rogers III From: James Martin Driskill

Fax: 1-909-384-5601 Date: Oct 12/19 03:31 PM

Organization: San Bernardino Police Depart

Subject: Delusions Not : Making Connections When Connections Are Present

What you have before you is a man that has the intelligence to know when bullshit is bullshit and when good intentions said are not true.

These addresses to the greater conscience goes unanswered --- in that there is no more excuses to remain silent in this conspiracy.

This conspiracy terminates by the greater good you have been and will continue to be wrong under the terms that we cannot have a discussion held in complete honesty.

In that you deemed unworthy the claim that gang stalkers can and shall go on to intercede into my life, without the source of this gang stalking to be shown that these actions are wrong, the source reprimanded [at least in my case] to the destruction that has been taken here to be oppressive forces of social engineering design.

This matter awaits your full and complete moral agency to know right vs. wrong.

The help and assistance that was placed into a quasi-promise that i would be hearing from won't be the assistance needed to break a conspiracy.

The assistance that was promised me was to denounce my tracking documented to make the connections of these events collectively that is not just written by one but a perspective written collectively my many.

When the time comes that you can sit across the table without contempt for me --- will a balance become realized.

This means that you acknowledge the writings and faxes and respond to them with intelligence, clarity, and relevance without deflection of these considerations.

I am not an idiot even though I may act quirky at times.

You are the ones who need corrective adaptive thinking--- that all is well in this nation and fine.

I am a man of peace agency -- I understand the topics at hand.

You are the ones designed something that has taken and opened Pandora's Box ---

I know how to close it ----

But you hate my choices of lifestyle --- because why?

You are listening to the wrong agenda.

You are listening to the special interests that do not allow for their bigotry of mind to be nullified.

The standard that must apply.

That diversity of the knowing way.

http://resources.gruwup.net/

@Guwup 2019 : Great Reasons Us Will Unite Peace

Who was Marlon Riggs?

Off The Way Back Machine Archives --- because server hard drives retired the direct link Colorado.EDU resource of this message -- Even if you do not see it, the hate that is at your beliefs that makes you design a

social engineering plan -- on a foundation house of cards. -- this must be deconstructed not some blanket to put out the Wildfire of hate that is enabled by your silence. That silence instead of having an answer for one man this day now and take pride in that answer that your intentions are with good standing --- honesty applied to the reality of the world --- addressed to the commonwealth.

Addressed to fix this weighty truth.

http://You-Have-Allowed-Hate-To-Win.12steps.gruwup.net

The 9 Scourges of Inequality and the 12 Steps of Social Improvement to Rebuild Trust In Our Communities

Source: Doctor Harriet Fraad: Nov 1st 2017

Mass Murder is Capitalist Misery: Economy Meet Psychology

PROVIDE ME AN JUSTIFIED REASON TO NOT BRING THESE MESSAGES FORWARD --- AN ACT ON THEM?

YOU CAN'T! YOU HAVE TO HOLD A SECRET AT BAY THAT WILL TAKE THIS NATION TO FULL AND COMPLETE COLLAPSE!

AND FOR THOSE BELIEFS YOU HOLD -- A SLAP UP SIDE THE DIGITAL TRACKING FOOTPRINTS ---

THAT IS

FUCKED UP HUMAN ---

AND I HAVE TO EMPOWERMENT OF INFORMATION SOCIETY NETWORKING IN SAND SOUND MEMETICS INFORMATION THEORY TO CALL YOU OUT ON YOUR BULLSHIT!

That is fact -- that is truth --- deal with it!

Respond a response of responsibility.

Your silence affirms your inclusion of conspiracy and it's agenda. You will answer for this before our maker. You will be burning in hell. I guarantee it.

http://resources.gruwup.net/Colorado.Edu/Marlon%20Riggs%20-%20INTRODUCTION%20TO%20STANDARDS%20V5N1/

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https://web.archive.org/web/20180118231632/https://www.colorado.edu/journals/standards/V5N1/marlonintro.html

INTRODUCTION TO STANDARDS: V5N1 by Marlon Riggs

Americans have always been more and at the same time less than what we pretended. With the quickening approach of the twenty-first century, greater numbers of us are giving testament to this inescapable fact, challenging the cozy myths by which America has been ritually defined. Who are we? Who are we becoming? Who and what have we been? In the next century, can we even continue to speak (could we ever?) of a collective "we"? For the longest, of course, these questions had simple answers.

America was white. America was male. America was heterosexual. America was Christian. America, above all, was a melting pot into which diverse cultural communities gleefully descended to achieve the social and ideological transformation necessary for inclusion within the American Dream. That many of us--marginalized and oftentimes invisible Americans of African, Asian, Latino and Native descent, as well as women and the working poor-never quite melted and metamorphosized according to this traditional prescription for social progress, hardly mattered. The great distance between the Dream and our actual lives was not due to any fault in the Dream: the defect was in us. The Dream thus survived intact, its seductive power sustained by America's stubborn refusal to look too closely at the hidden but terrible costs of "the good life" and at who actually could—much less wanted to—afford it.

The sixties, of course, spotlighted the complex oppressive regime of thought, politics and culture which underlay the myth of America. For the first time in U.S. history, the ideological fabric of white heterosexual patriarchy was exposed for the life-constricting straightjacket it had always been. Despite conservative attempts during subsequent years at repair, the old social fabric has been steadily unraveling. Thus we have arrived at this present moment, wherein a nation historically averse to serious introspection now exhibits—in its politics and popular media as well as its universities—an almost obsessive reflexive preoccupation with our national identity.

To be expected, much of the current debate is simply a re-hash of old opinion—an attempt to forcefully rebut and undercut the de-centering politics of radical multiculturalism (i.e., the kind of multiculturalism where difference actually makes a differ-ence). Bring back the melting pot. Restore "traditional values." Re-institute prayer in schools. Preserve the primacy of Western civilization (the only one that matters anyway). And not least, protect that critical bedrock of American greatness, "the American family": such pronouncements reveal an intense, even pathological desire to perpetuate a thoroughly obsolete myth of America, and through this, a repressively orthodox system of sociocultural entitlement.

While the ideas of conservative/fundamentalist America are hardly new, the typically strident pitch with which such ideas are now being argued betrays how acutely anxious many conservatives have come to feel, due to both real and anticipitated loss of privilege and power. What is more, archconservative rhetoric--as should be evident to anyone watching our presidential elections for the past quarter century-has found a certain public resonance. Difference, in the traditionalist outlook, has been regressively equated with disunity; and disunity with profound social chaos and collapse. Just as nature abhors a vacuum, so, it seems, do many Americans with regard to the social-political myths by which they organize and make sense of their lives. Even a fundamentally flawed, repressive. inequitable social order seems to many better than none at all. A clear imperative thus confronts American progressives-that intricate (and frequently fragile) web of communities comprised of people of color, feminists, gays and lesbians, the poor and working class, as well as ethnic whites who value ethnicity, indeed all who have been systematically disenfrancised and dehumanized under the once ascendant "traditional values" of pre-Civil Rights America.

It's no longer enough, if it ever was, to critique interlocking systems of oppression without offering affirming alternatives of how society should and can reconstitute itself. As we move into the inevitably more demanding multilingual, multicultural environment—both nationally and globally—of the next [this] century, our greatest task will be an inversion of the commonly assumed equivalence between difference and disunity. We must re-write this equation, demonstrating again and again that unity does not require unanimity, that unity—that is, a sense of social cohesion, of community—can and does derive from the expression, comprehension, and active nurturing (and not merely tolerance or fetishization) of difference.

This is the new standard of civilized life that now demands our urgent labor, a new world order, if you will, that subverts traditional conceptions of social order: a standard which in effect subverts the meaning of the word "standard" itself. For the new order must be comprised of multiple standards: shifting, open-ended, dynamically transforming, so as to engender ways of thinking and living that privilege no one set of cultural differences over another but affirm virtue in all.

This perspective forms the key inspiration and overarching theme in STANDARDS. Page after page eloquently testifies to the commitment of a new generation of America's best and brightest to shaping a radically redefined vision of our future, where old repressive dualisms of race, class, sexuality, gender and nationality no longer reign--a future in which not merely some but all of us are free to explore and express our richest humanity.

Marlon Riggs Oakland, 1992

MARLON T. RIGGS was a producer, director, and writer, who graduated with honors from Harvard in 1978, and received the MA from UC Berkeley, where he later taught Documentary Film in the Graduate School of Journalism. His films include Tongues Untied, the acclaimed account of Black gay male life; and Ethnic Notions, for which he was awarded the Emmy. Mr. Riggs' work has been published in the anthology Brother to Brother, as well as in arts and literary magazines, including High Performance, Black American Literature Forum, and Art Journal. A media activist, he testified before the U.S. Senate, and wrote extensively on the issue of censorship. Mr. Riggs was also on the policy committee of the national PBS, and served on various other panels, including the National Endowment for the Arts. Marlon T. Riggs died of AIDS-related complications in 1994. We remember him with deepest respect and admiration.

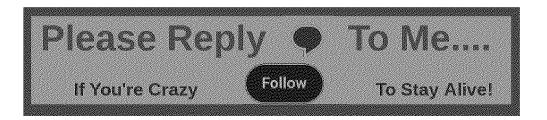
Riggs' final film. **Black Is...Black Ain't**, was shown across the nation, to much acclaim. More information on the press release at this link.

"Introduction to STANDARDS: V5N1" © 1992, 1995 by Marion T. Riggs. Journal Contents Page

standards@colorado.edu

About Standards





Will The City of San Bernardino Community Leadership Find It A Great Reason To Unite Peace or More of the Same to Defend a Hate Paradigm Conspiracy?

Dearest Commander Of Greatness To The Needs To Terminate A "Provable" Hate Conspiracy : Fools Said I : Babe,

San Bernardino Police Department

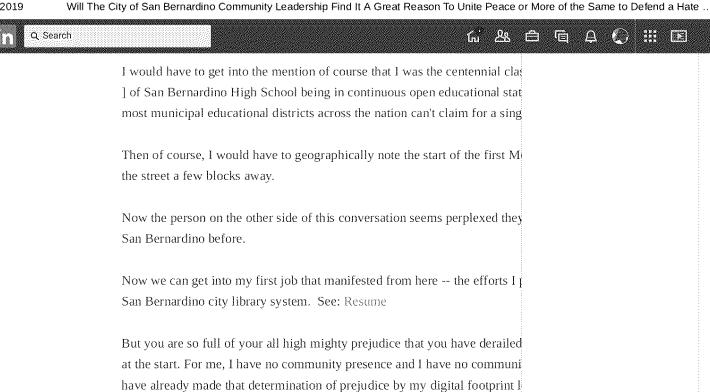
Sergeant Lanier Joseph Rogers III,

a human first, a black man next as in #BlackLivesMatter #PoliceLivesMatter down to #AllLivesMatter [spiral heart graphic], to then follow the identity that you also hold as "hero status" of award for your courage actions of what is this towns now infamy.

San Bernardino is my hometown. When past times in small talk of where i am from, the mention of "San Bernardino" would engage a conversation response from most people as:

"Where is that?".

I of course, found it amazing that as County of San Bernardino is the largest in our nation, larger than the state of Rhode Island. This place I called home being so larg Messaging



I am not proud of the outcomes that a nation divided has backlashes upon me as a man that is on a mission of peace. That mission is true, the messages sound and sane.

walked in to this home. I am being drawn to tears as I write. I am proud of

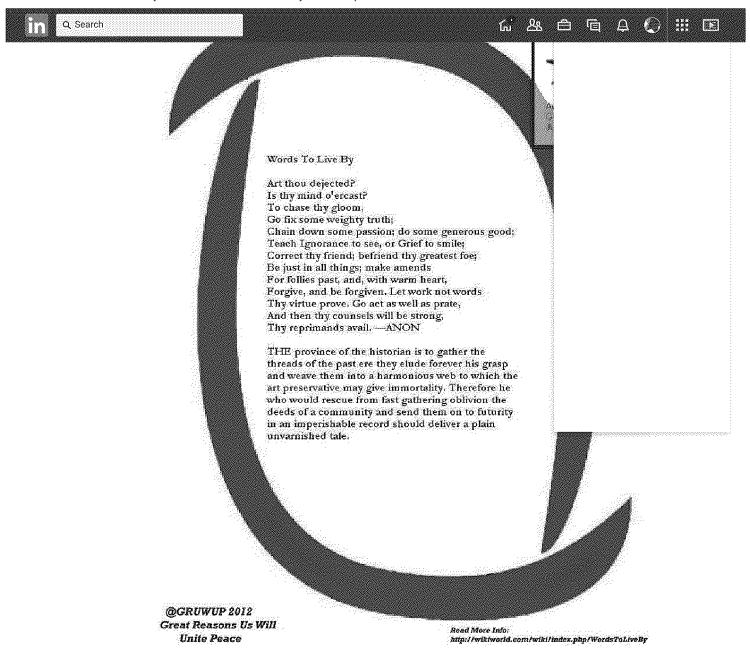
I am not proud to be a native born resident of San Bernardino that has a mass shooting in its history and that the community will not step up to be a united force of unity in community and stop this onslaught of hate that is being received in my life that puts me here in forced persecution factors as a refugee from hate. The source of this hate as been identified and that I cannot seem to find a person of moral agency to defend me instead of them; even though it is them that is acting unprofessional; acting immoral; acting illegally; and acting insane.

I am not proud to be an American under these conditions that everyone around sees the truth by their way of acting unprofessional toward me, and still continues to hold their belief that this invisible secret that causes this unprofessional response is acceptable to hold against a person, like me.

What did I do you all?

footprint, by the way.

Absolutely nothing; but to follow these words to the letter and place a plain unvarnished tale before the world that I have faith the world outside of this circle of hate that encapsulates me locally to a state of "Informational Quarantine".





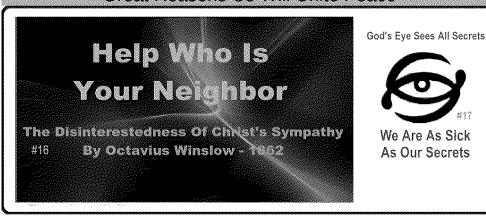
 All of us are durle aware of, and deeply worried by, the disturbing social and political situation of the world is increasingly a place of violent conflict, hatred and brutal atrocities, committed even in the name of religion. We know that no religion is immune from forms of individual delusion or ideological extremism. I must be especially attentive to every type of fundamentalism, whether religious or of any other kind. A de required to combat violence perpetrated in the name of a religion, an ideology or an economic system, w safeguarding religious freedom, intellectual freedom and individual freedoms. But there is another tempta especially quard against; the simplistic reductionism which sees only good or exit; or, if you will, the righte The contemporary world, with its open wounds which affect so many of our brothers and sisters, demand every form of polarization which would divide it into these two camps. We know that in the attempt to be without, we can be tempted to feed the enemy within. To imitate the hatred and violence of tyrants and m way to take their place. That is something which you, as a people, reject. Our response must instead be healing, of peace and justice. We are asked to summon the courage and the intelligence to resolve today geopolitical and economic crises. Even in the developed world, the effects of unjust structures and action apparent. Our efforts must aim at restoring hope, righting wrongs, maintaining commitments, and thus pr being of individuals and of peoples. We must move forward together, as one, in a renewed spirit of frateri cooperating generously for the common good. The challenges facing us today call for a renewal of that s which has accomplished so much good throughout the history of the United States. The complexity, the ¢ urgency of these challenges demand that we pool our resources and talents, and resolve to support one respect for our differences and our convictions of conscience. Pope Francis: US Congress

#WordsToLiveBy: http://community.gruwup.net/20/: http://community.gruwup.net/21/





Great Reasons Us Will Unite Peace



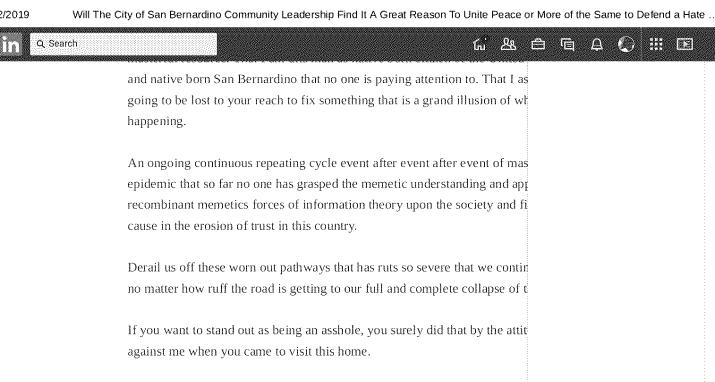
#WordsToLiveBy: | http://community.gruwup.net/16/; http://community.gruwup.net/17/: @Gruwup 2019





What I did for the city library back then when I was 18, was to imagine something that never existed before and manifest that something with the tools of creation of what was then a microcomputer and a modem at my reach only because of Ben Franklin's idea --- The Library System.





I explained the mechanics of the mental illness prejudice meme and where common decency in communications to David Allen Driskill, who is part of

He gruw up here.

he lived in this home as well.

His half sister too, Mysti Dawn Driskill, who part of her childhood, she lived in this home.

She gruw up here.

Actually, something to mention, is the BBS that I programmed for the San Bernardino City Library system was one of two BBSes that I originally coded from scratch as there was no such thing as commercial software for such an application of technology of a "BBS: Electronic dial up Bulletin Board System"

See Mention "James Driskill" in Library Journal: Nov 1st 1986

and mention "James Driskill" in the San Bernardino Sun Newspaper:

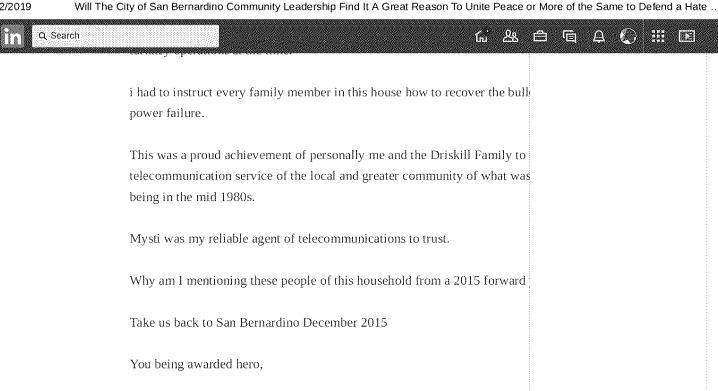
Home Computers Can Talk To Library

Home Computers Can Talk To Library - Page 2

"Apples R Us BBS" running from inside the closet of my bedroom on a Apple][e and 3, 5 1/4" floppy drives.

The main boot up floppy after loading at power up was replaced by a data floppy meaning the code was completely placed into memory. There was no hard drive on t (___ Messaging

Z ...



For Mysti, she did not attend the Christmas party that day. Perhaps destiny. For her choice was perhaps to be now included in this story.... for she might have been one of the victims. She remains alive.

We could be, in this family, given a funeral for one of the family members

under the roof of this home.

But you might as well kill me -- for I have been screaming into the deaf ears of community for years. They are not listening.

You seem to have your own story of life or death outcomes that you went missing in the wilderness and were found. Might that be also for the destiny to read this letter.

But you might as well call me dead. You took this letter and have already thrown it away.

But it will be filed here for the public, someone of destiny to find and save it out of the disgrace of prejudiced --- for it is not #AllLivesMatter,

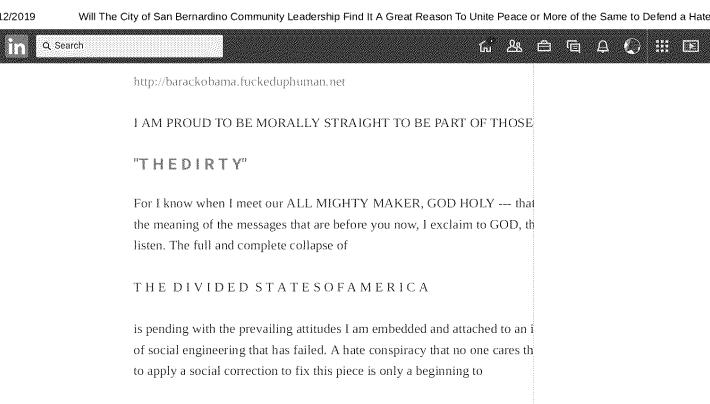
http://persons.fuckeduphuman.net/lanier.Joseph.Rogers.HI/

That is not the equation that is the priority of this nation. This is a provable fact.

"I am like no other person that you have ever met and I know that is for sure."

I am not what you think, even if you know I am part of the social outcast of a label that I take to be proud of in my 911 SOS address to former President Barack Obama which starts





#StopMassShooting: http://stopmassshooting.fuckeduphuman.net

@Gruwup 2019: http://gruwup.net: Registered July 16th 2006,

to the physical address of

The Driskill Home

3260 Grande Vista

San Bernardino CA 92405

34°09'03.5"N 117°18'40.3"W

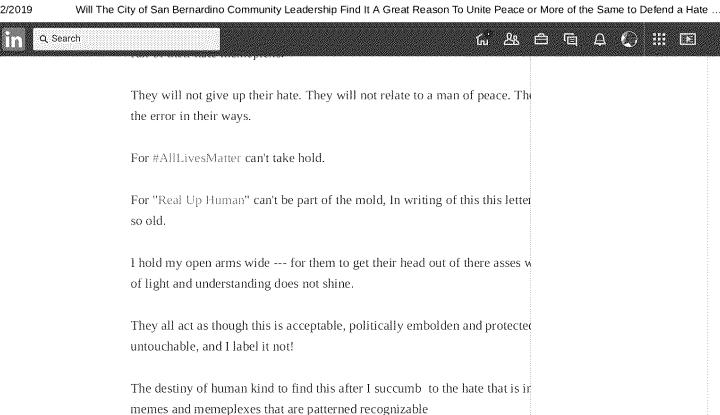
Also:

http://gruwupnetpeacebuildingwebsite.business.site

No such great reasons are found beyond this household in greater community -- this is a provable fact!

"Great Reasons Us Will Unite Peace"



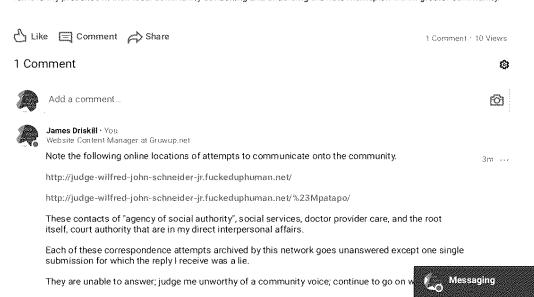


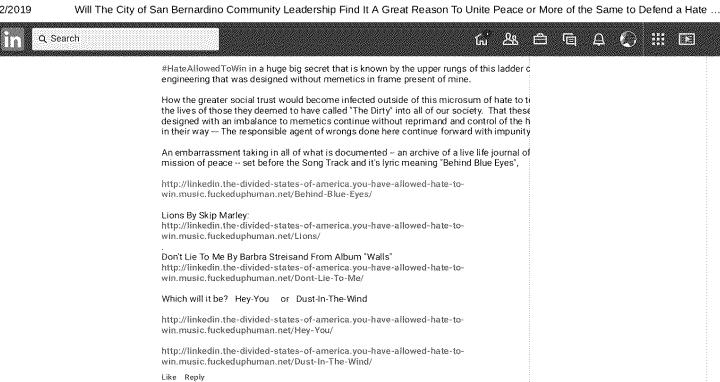
The memetic science of this --- tell no lies

#FuckedUpHumanGeyserAssholes



My hometown of San Bernardino, where I gruw up, does not take a serious attempt to find the role of "peace agent" i because I have bipolar disorder, hiv/aids, am an gay male homosexual who happens to hold a digital footprint of a label known as "The Dirty". The social services of Ryan White Care Act violate privacy of their clients among other offenses. This hate conspiracy is collaborated by negative outlook Glassdoor employee tier reviews of these federally funded agencies. As clients we have no voice. The leadership of these agencies have used #GangStalking tactics against me to remove my presence in their local community condoning and endorsing the hate memeplex within greater community,





James Driskill

Website Content Manager at Gruwup.net

More from James Driskill



This Is Called Public Health

James Driskill on LinkedIn



The 9 Scourges of Inequality and the 12 Steps of Social Improvement to Rebuild Trust In Our Communities

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The Irrational Fear Of Everything New Crossing On The Internet!

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Dear Google, You have an important message from @Gruwup [Mar2019]

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